



TRANSMITTAL FORM

Application No.:	09/747,737
Filing Date:	December 21, 2000
First Named Inventor:	Derek Barrett
Group Art Unit	To be assigned
Examiner:	To be assigned
Docket No.	EMC-00-212

Total Number of Pages in this Submission: 5

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Authorization for the Commissioner to charge Deposit Account No. 05-0889 (in duplicate).	<input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Petition for Revival of an Unintentionally Abandoned Application [37 CFR 1.137(b)]
<input type="checkbox"/> Amendment/Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Decl.	<input type="checkbox"/> Declaration/Power of Attorney	<input type="checkbox"/> Continued Prosecution Application (CPA)
<input type="checkbox"/> Extension of Time Request for 3 Months	<input type="checkbox"/> Associate Power of Attorney	<input type="checkbox"/> Express Abandonment Request
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Revocation of Power of Attorney	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Assignment	<input type="checkbox"/> Issue Fee Payment on USPTO Form PTOL-85B, "Part B—Issue Fee Transmittal"	<input checked="" type="checkbox"/> Certificate of First Class Mailing
<input type="checkbox"/> Recordation Cover Sheet	<input type="checkbox"/> Formal Drawings, labeled	<input type="checkbox"/> Certificate of Express Mail Mailing
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Letter/Transmittal to Official Draftsperson	<input checked="" type="checkbox"/> Postcard
	<input type="checkbox"/> Copy of PTO 948, "Notice of Draftsperson's Patent Review"	<input checked="" type="checkbox"/> Additional Enclosures: Status Inquiry
	<input type="checkbox"/> Status Inquiry	

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Date <u>2.18.02</u>	<u>[Signature]</u> Leanne J. Fitzgerald (Reg. No. 40,606) EMC Corporation Office of the General Counsel 35 Parkwood Avenue Hopkinton, MA 01748-9103
Tel: (508) 435-1000, ext. 77256	
Fax: (508) 293-7189	

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8]

I hereby certify that this correspondence is being:

- ☒ Deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.
- ☐ Transmitted by facsimile on the date shown below to the Patent and Trademark Office at (703) 308-6916.

2-18-02

Date

[Signature]
Signature

PATRICIA MACMUNN

Typed or printed name of person signing certificate

COPY OF PAPERS
ORIGINALLY FILED



Practitioner's Docket No. 00-212

COPY OF PAPERS
ORIGINALLY FILED

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Derek Barrett

Serial No.: 09/747,737 Group No.: To be assigned
Filed: December 21, 2000 Examiner: To be assigned
For: METHOD AND SYSTEM FOR CREATING PACKAGES FOR MULTIPLE
PLATFORMS

Assistant Commissioner for Patents
Washington D.C. 20231

STATUS INQUIRY

1. More than twelve months have passed since the filing of this utility application on December 21, 2000. Applicant has only received the receipt for Certificate of Express mail and date-stamped Postcard (copies enclosed). No further communication has been received from the Patent and Trademark Office.
2. Kindly advise the undersigned of the present status of this application by checking the appropriate box on the next page.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING



deposited with the United States Postal Service
with sufficient postage as first class mail in an
envelope addressed to the Assistant
Commissioner for Patents, Washington, D.C.
20231.

Date: 2-18-02

FACSIMILE



transmitted by facsimile to the Patent and
Trademark Office.

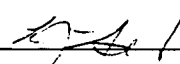
Patricia MacMunn

Signature

PATRICIA MACMUNN

(type or print name of person certifying)

Date: 2.15.02



Leanne J. Fitzgerald
Registration No. 40,606
EMC Corporation
35 Parkwood Drive
Hopkinton, MA 01748
508-435.1000
Customer No. 24227

STATUS INQUIRY REPLY

APPLICATION NO. 09/747,737 IS CURRENTLY

☐ ASSIGNED TO GROUP _____ AND AWAITS:

☐ ACTION BY THE EXAMINER.

☐ APPLICANT'S RESPONSE TO THE OFFICE ACTION MAILED

BEST AVAILABLE COPY



COPY OF PAPERS
ORIGINALLY FILED

COPY

BEST AVAILABLE COPY

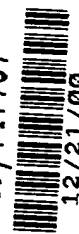
Serial No.: NOT YET ASSIGNED Filed: 12-21-2000 Attorney: LJF:pm
Applicant: BARRETT Docket No.: EMC-00-212 Date Mailed: 12-21-2000
Title: A Method & System for Creating Packages for ☐ First Class Mail ☒ Express Mail No. EJ 045189519 US

The following was/were received in the U.S. Patent & Trademark Office Mail Room on the date stamped hereon:

1. ☐ PCT New Application Transmittal
(in duplicate if charging deposit account)
2. ☒ Transmittal Form for Application*
(in duplicate if charging deposit account)
 - ☐ Provisional Application under 37 CFR 1.53(c)
 - ☒ Utility Application under 37 CFR 1.53(b)
 - ☐ RCE Application under 37 CFR 1.114
 - ☐ CPA Application under 37 CFR 1.53(d)
 - ☐ Continuation Application under 37 CFR 1.53(b)
 - ☐ Divisional Application under 37 CFR 1.53(b)
 - ☐ CIP Application under 37 CFR 1.53(b)
 - ☐ Other
3. ☒ *Patent Application including:
 - 19 Pages Specification
 - 4 Pages Claims (Claims 1 through 15)
 - 1 Pages Abstract
 - 3 Sheets of Drawings (Fig. 1 through 3)
4. ☐ Declaration/Power of Attorney (____ pages)
5. ☐ Verified Small Entity Status
6. ☐ Executed Power of Attorney
7. ☐ Priority Document(s) & cover sheet
8. ☐ Assignment & cover sheet
9. ☐ Request to Approve Drawing Change
with ____ Sheets of Red-Line Drawings
10. ☐ ____ Sheets Formal Drawings w/Cover Sheet
11. ☐ Request for Refund

12. ☐ Request for Corrected Filing Receipt
13. ☐ Completion of Filing Requirements or
Response to Notice of Informal Application
14. ☐ Transmittal for Amendment (Response)
15. ☐ Petition for ____ Mo. Extension of Time
(in duplicate if charging deposit account)
16. ☐ Amendment (Response)
17. ☐ Preliminary Amendment (Response)
18. ☐ Response to Restriction Requirement or
Requirement for Election of Species
19. ☐ Information Disclosure Statement, with
Form(s) PTO-1449 (____ sheets) and
copies of ____ references
20. ☐ ____ Affidavit or ____ Declaration under
37 CFR ____ § 1.131 ____ § 1.132
21. ☐ Notice of Appeal
22. ☐ Petition
23. ☐ Letter
24. ☐ Status Inquiry
25. ☐ Issue Fee Transmittal
26. ☐ Maintenance Fee Transmittal
27. ☐ ____ Separate post card(s)
28. ☐ Check No. ____ for \$ ____
29. ☐ Covering Item No(s). ____
30. ☒ Certificate of First Class Mailing
31. ☒ Certificate of Express Mail
Other: Application Data Sheet - 2 pages;
Request and Certification Under
35 USC 122(b)(2)(B)(i)

JC654 U.S. PTO
09/747737





POST OFFICE TO ADDRESSEE EJD45189519US

COPY OF PAPERS
ORIGINALLY FILED

COPY

Customer Copy

ORIGIN (POSTAL USE ONLY)		
PO ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> Second	Flat Rate Envelope <input type="checkbox"/>
Date In Mo. Day Year	<input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM	Postage \$
Time In <input type="checkbox"/> AM <input type="checkbox"/> PM	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Return Receipt Fee
Weight lbs. ozs.	Int'l Alpha Country Code	COD Fee Insurance Fee
No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday	Acceptance Clerk Initials	Total Postage & Fees \$ 11.12

CUSTOMER USE ONLY	
METHOD OF PAYMENT: <input type="checkbox"/> Express Mail Corporate Acct. No. <input type="checkbox"/> Federal Agency Acct. No. or Postal Service Acct. No.	
FROM: (PLEASE PRINT) PHONE 508, 435-1000 EMC CORPORATION 35 PARKWOOD DR HOPKINTON, MA 01949 L. Fitzgerald ENC - 17A-212	TO: (PLEASE PRINT) PHONE ASSISTANT COMMISSIONER PATENTS BOX PATENT APPLICATION WASHINGTON, DC 20231

FOR PICKUP OR TRACKING CALL 1-800-222-1811

www.usps.gov



Label 11-B July 1997

REST AVAILABLE COPY